

TAEKWONDO KOREAN



FOR THEORY GRADING QUESTIONS

COLOUR BELT AND PATTERN INTERPRETATIONS



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Introduction

I Have been training in TAEKWONDO for the past 30 years and have been lucky enough to have trained with some of The top instructors in the country and former founders of British TAEKWONDO.

During my 22 years as a qualified instructor People always tell me they struggle with the theory side of the art. The need for theory is for us to draw inspiration from the People mentioned in the history of the art, Also by learning A universal language of techniques it allows us to train anywhere in the world.

I have developed this A-Z for words used within ITF Taekwondo. and also for a students to have at hand as a reference guide.

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1. A-Z 14 Pages

2. Colour of Belt Meanings

3. Interpretations of patterns (White-Black Belt)

4. Flash card download request (290 Cards)





A

Ahop – Nine An Palmok – Inner Forearm An Palmok Makgi – Inner Forearm Block Anaero – Inward Anaero Bandal Chagi – Inward Crescent Kick Annun Sogi – Sitting Stance Ap Cha Milgi – Front Pushing Kick Ap Chabusigi – Front Snap Kick Ap Chaolligi – Front Rising Kick Ap Joomuk – Forefist Ap Kumchi – Ball of foot Apro Kaggi – Forward



В

Baekjool Boolgool – Indomitable Spirt Bakaero – Outward Bakaero Bandal Chagi – Outward Crescent Kick Bakat Palmok – Outer Forearms Bakat Palmok Makgi – Outer Forearm Block Baldal Dung – Reverse Footsword Baldung – Instep Balkal - Footsword Ban Jayoo Matsoki – Semi Free sparring Bandae Dollyo Chagi – Reverse Turning Kick Bandae Dollyo Golcho Chagi – Reverse Hooking Kick (Spinning Hooking Kick) Bandae Jirugi – Reverse Punch Bandal Chagi – Crescent Kick Bandal Jirugi – Crescent Punch Bandal San – Arc Hand Baro Jirugi – Obverse Punch Barrol – Return to ready stance Biture Chagi – Twisting Kick **Bubun** – Section Bungai - Application



C

Cha Bapgi – Stamping KickChagi – Kick (NOTE: the cha and gi may often be split e.g., CHAolliGI) Chapki – Grappling Techniques Charyot – Attention Charyot Sogi – Attention Stance Chil – Seventh Chil Sik Sul – Choking Techniques Chon-ji Tul – Pattern Chon-Ji 19 Moves Lit: Heaven and Earth. The Pattern consists of two similar parts, one for heaven and one for Earth. Chookyo Makgi – Rising Block Choong-Moo Tul – Pattern Chung-Moo 30 Moves Lit: The given name of the great Admiral Yi Sun-Sin of the Yi Dynasty. He was reputed to have invented the first armoured battleship (Kobukson) which was the precursor of the present day submarine in 1592AD. The reason why this pattern ends up with a left hand attack is to symbolise his regrettable death having no chance to show his unrestrained potentiality checked by the forced reservation of his loyalty to the King. Chunbi – Ready



D

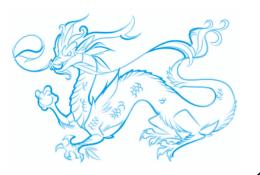
Dagger – Tando Dan – Rank for black belt holders Dan Gun Tul – Pattern Dan Gun 21 Moves Lit: Is named after the Holy Dan Gun, legendary founder of Korea in the Year 2333BC. Dari – Leg Dasaul - Five Digutja Makgi – U Shaped Block Do San Tul – Pattern Do San 24 Moves Lit: The pseudonym of the patriot Ahn Chang-Ho (1876 -1938). The 24 moves represent his life, which he dedicated to furthering the education of Korea and its independence movement. Dobok - Training Suit Dojang – Training Hall Dollymio Makgi – Circular Block Dollyo Chagi – Turning Kick Dollyo Jirugi - Turning Punch Dollyon Joo - Forging Post Doo Bandalson Makgi – Double Archand block Doo Palmok Makgi – Double Forearm block Doro Chagi – Waving Kick



D-Cont;

Dul – Two Dung Joomuk – Back Fist Dung Joomuk Taerigi – Backfist Strike Dunjigi wa torojigi – Throwing Techniques Duro Gamyo Chagi – Skip Kick Duro Makgi – Scooping Block Dwijibin Sonkut – Upset Fingertip Dwijibo Jirugi – Upset punch Dwit – Back Dwit Bal Sogi – Rear Foot Stance Dwit Chagi – Back Kick Dwit Chook – Back Heel Dwit Kumchi – Back Sole

Dwiyro Kaggi – Backwards Dwiyro Torro – About Turn



Ε

E – Second El – First Eolgul – Face G

Ghin Joomuk – Long Fist Gojong Sogi – Fixed stance Golcho Chagi – Hooking Kick Golcho Makgi – Hooking Block Goman – Stop Gomson – Bear Hand Gong-kyok – Offence Goorugi – Rolling/tumbling Goro Chagi – Sweeping Kick Guburyo Sogi – Bending Stance Guk Gee – Self-control Gunnun Sogi – Walking Stance Gup/Kup – Rank for coloured belt holders



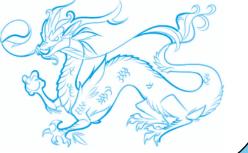
H

Habansin – Foot Parts Haessan – Dismiss Hanna – One Hechyo Makgi – Wedging Block Ho Shin Sul – Self-Defense Techniques Homi Sonkut – Angle Fingertip Honap Chagi – Combination Kicks Hoo Sin Sool – Self-defence Hori Makgi – Waist Block Hullyo Makgi – Sweeping Blocks Huri – Waist Hwa Rang Tul – Pattern Hwa Rang 29 Moves Lit: Flowering Youth. Named after the Hwa Rang Youth Group which originated in the Silla Dynasty about 600 AD. This group eventually became the actual driving force for the unification of the three Kingdoms of Korea. The 29 movements refer to the 29th Infantry Division where Tae Kwon Do developed into maturity. Hyel Do Sul – Vital Point Techniques Hyung – Pattern Ibo Matsoki – Two Step sparring Ilbo Matsoki – One Step sparring llgop – Seven In Nae – Perseverance Inji Chigwon – Foreknuckle Fist Integrity – Yom Chi lp – Mouth

Jappyosul Tae – Release from Grab Jayoo Matsoki – Free sparring Jeja –Student Jipge son – Finger Pincers Jirugi – Punch Joong Gun Tul – Pattern Joong Gun 30 Moves Lit: Named after the patriot An Joong Gun who assassinated Hiro Bumi Ito, the Japanese governor general of Korea, known as the man who played the leading part of the Korea-Japan merger. There are 32 movements in this pattern to represent Mr. An's age when he was executed in the Lui-Shung prison in 1910. Jupgi – Grasp/Grasping

K

Kaunde – Chagi – Middle Kick Kaunde – Medium Kihop/Kihap – Yell (to collect and focus internal energy) Koo – ninth Kwan – School (a place where TKD is taught) Kwan Jyel Sul – Joint Manipulation Technique Ki Bon Sul – Basic Techniques Kyocha Makgi – X-block Kyocha Sogi – X-stance Kyong-ye – Bow





M

Ma-ai – Distance Ma Hyel – Pressure Point Which Induces Paralysis Miro Makgi – Pushing Block Moa Sogi – Closed Stance Modoo – Gathering Mok – Neck Mo-li – Head Mom Chagi – Checking Kick Momchau Makgi – Checking Block Momtong Bachia – Press Ups Momtong – Body

Ν

Nachuo Sogi – Low Stance Naeryo Chagi – Downward Kick Naeryo Makgi – Downward Block Najunde – Low Najunde Chagi – Low Kick Nak Sul – Falling Techniques Narani Sogi – Parallel Stance Net – Four Niunja Sogij – 'L' Stance Noollo Chagi – Pressing Kick Noollo Makgi – Pressing Block Nopunde – High Nopunde Chagi – High Kick



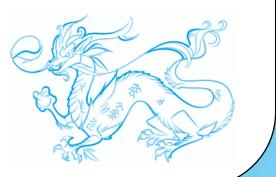


0

0 – Fifth Ollyo Jirugi – Upward punch Opun Sonkut Tulgi – Flat Fingertip Thrust Orun – Right

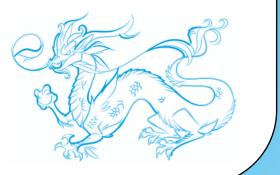
P

Palkup – Elbow Palmok – Forearm Palmok Daebi Makgi – Forearm Guarding Block Pang'on – Defence Techniques Pang Wi (also Pang Wee) – Defense Against Pi Hagi – Dodging Pul – Eighth Pyung Joomuk – Open Fist



S

Sa – Fourth Sabum – Instructor Sajo Jirugi – 4 Directional Punch (Beginner's punch block exercise) Sam – Third Sambo Matsoki – 3 Step sparring San Makgi – W Shape Block Sang Bal Chagi – Twin Foot Kick Sang Dwijibo Jirugi – Twin Upset Punch Sang li – Jacket Sang Joomuk – Twin Fist Sang Palkup – Twin Elbow Sang Palmok Makgi – Twin Forearm Block Sang Sonkal – Twin knife hand Sangbasin – Hand Parts Set – Three Sewo Chagi – Vertical Kick Sewo Jirugi – Vertical Punch Shim Gong Sul – Mind Training Techniques Sib – Tenth



S Cont:

Si-jak – Start Sin-Chong (also "Sin-Ch'ong) – Application Sul Sin-Chong – Technique Application Sa Hyel – Lethal Pressure Points Son – Straight Son badak – Palm Strike Son Garrak – Two Finger Son Sonkut Tulgi – Straight Spear Finger thrust Sonbadak – Palm Sonkal – Knifehand Sonkal Daebi Makgi – Knifehand Guarding Block Sonkal Dung – Ridge Hand Sonkal Taerigi – Knifehand Strike Sonkut - Fingertips Sonmock – Wrist Sonmuk Dong – Bent/Bow wrist Soojik Sogi – Vertical Stance Soopyong – Horizontal Sun Sonkut – Spear finger



T

Tae – Hand Ti-Belt Toi Gye Tul – Pattern Toi Gye 37 Moves Lit: The penname of the noted scholar Yi Hwang (16 C AD) an authority on the neo-confucianism. The 37 movements of the pattern refer to his birthplace on the 37° latitude, the diagram represents the scholar. Too Sul – Throwing Techniques Tong Hyel – Pressure Point Which Induces Pain Tul – Patterns Tulgi – Thrust Twigi – Jumping Twigi Ap Chagi – Jumping Front Kick Twigi Yop Chagi – Jumping Side Kick Twimyo – Flying Twimyo Bandal Chagi – Flying Crescent Kick Twimyo Chagi – Flying Kick Twimyo Nopi Chagi – Flying High Kick Twimyo Yop Chagi – Flying Side Kick Twio Nomo Chagi – Overhead Kick



U Umji Changwon – Thumb Knuckle Fist W Wae Bal Sogi – One leg stance Wen – Left Wi Palkup Taerigi – Upward Elbow Strike Won Hyo Tul – Pattern Won Hyo 28 Moves Lit: The noted monk who introduced Buudhism in the Silla dynasty in the year 686 AD. У Vasaul - Six Ye wi – Courtesy Yodoll - Eight Yoll - Ten Yonsok Chagi – Consecutive Kick Yop Bal Badak – Side Sole Yop Cha Tulgi – Side Thrust Kick Yop Chajirugi – Side Piercing Kick Lit: Side Punch Kick Yop Chaolligi – Side Rising Kick Yop Jirugi – Side punch Yop Joomuk – Side Fist Yugwon – Hammerfist Yuk – Sixth Yul Gok Tul – Pattern Yul Gok 38 Moves Lit: The pseudonym of a great philosopher and scholar Yi (1536 – 1584 AD) nicknamed the Confucious of Korea. The 38 movements refer to his birthplace on the 38° latitude and the diagram represents the scholar





COLOUR BELT MEANING

SIGNIFICANCE OF BELT COLOURS

There are six belts: white, yellow, green, blue, red and black. White is given to beginners and black is given to students who have

progressed through the grades and have a solid foundation for learning the techniques of Tae kwon-Do.



White Belt

Signifies innocence, as that of the beginning student who has no previous knowledge of Taekwon-Do.



Yellow Belt

Signifies the earth from which a plant sprouts and takes root as the foundation of Taekwon-Do is being laid.



Green Belt

Signifies the plant's growth as Taekwon-Do skills begin to develop



Blue Belt

Signifies the Heaven towards which the plant matures into a towering tree as training in Taekwon-Do progresses.



Red Belt

Signifies Danger, cautioning the the student to exercise control and warning the opponent to stay away.



Black Belt

Opposite of white, therefore signifying the maturity and proficiency in

Taekwon-Do, also indicates the wearer's imperviousness to darkness and fear.





PATTERN INTERPRETATIONS



CHON-JI

literally means "the Heaven and the Earth". It is in the Orient, interpreted as the creation of the World or the beginning of Human History. It is therefore the initial pattern played by the beginner. The pattern consists of two similar parts – one to represent Heaven and the other the Earth.



DAN GUN

is named after the Holy Dan Gun, the legendary founder of Korea in the Year 2333 BC.



Do San

is the pseudonym of the patriot Ahn Chang Ho (1876-1938), who devoted his entire life to furthering the education of Korea and its independent movement.

Meanings of Patterns



WON HYO

was the noted Monk who introduced Buddhism to the Silla Dynasty in the year 686 A.D..



YUL GOK

is the pseudonym of the great philosopher and scholar Yi I (1536 1584AD)

nicknamed the "Confucious of Korea". The 38 movement s of this pattern refer to his birthplace on the 38th degree latitude and the diagram represents "scholar".



JOONG GUN

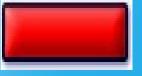
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TOI GYE

is the pen name of the noted scholar Yi Hwang (16th century A.D.), an authority on neo-Confucianism. The 37 movements of this pattern refer to his birthplace on the 37th parallel and the diagram represents "scholar".



HAW RANG

means "flowering youth", and is named after the Hwa Rang youth group which originated in the Silla Dynasty about 1350 years ago. This group eventually became the driving force for the unification of the three kingdoms of Korea. The 29 movements refer to the 29th Infantry Division, where Tae Kwon-Do developed into maturity.



CHOONG MOO

was the given name to the great Admiral Yi Sun Sin of the Yi Dynasty. He was reputed to have invented the first armoured battleship (Kobukson), the precursor to the modern day submarine, in 1592 A.D. The reason why this pattern ends with a left hand attack is to symbolise his regrettable death having no chance to show his unrestrained potentiality checked by the forced reservation of his loyalty to the King.



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